

**OBJECTION FORM C : AGRICULTURAL HOLDINGS / FARMS (COMPLETE A SEPARATE FORM FOR EACH ENTRY OBJECTED TO)**

OBJECTION NO.

MUNICIPAL MANAGER: VICTOR KANYE MUNICIPALITY

LODGING OF AN OBJECTION AGAINST A MATTER REFLECTED IN OR OMITTED FROM THE VALUATION ROLL\* /  
~~SUPPLEMENTARY VALUATION ROLL\*~~ FOR THE PERIOD 1 July 2019 - 30 June 2024

*\*Delete whichever is not applicable*

|  |                      |                               |                      |
|--|----------------------|-------------------------------|----------------------|
| <b>HOLDING / FARM<br/>NUMBER &amp;<br/>PORTION</b> | <input type="text"/> | <b>NAME OF HOLDING / FARM</b> | <input type="text"/> |
|--|----------------------|-------------------------------|----------------------|

**SECTION 1 : OBJECTOR INFORMATION**

**1.1 OBJECTOR IS THE OWNER**

REGISTERED OWNER OF PROPERTY

Identity Number  COMPANY OR CC REGISTRATION NO

PHYSICAL ADDRESS  CODE

POSTAL ADDRESS  CODE

TELEPHONE NO : HOME  Work

CELL  Fax

Email

**1.2 OBJECTOR IS NOT THE OWNER OR MUNICIPALITY IS THE OBJECTOR**

STATUS OF OBJECTOR (e.g. Tenant, Pending, Purchaser, Municipality etc.)

Identity Number  COMPANY OR CC REGISTRATION NO

PHYSICAL ADDRESS  CODE

POSTAL ADDRESS  CODE

TELEPHONE NO : HOME  Work

CELL  Fax

Email

**AUTHORISED REPRESENTATIVE OF THE OBJECTOR ( IF A REPRESENTATIVE IS APPOINTED, PROOF OF AUTHORISATION MUST BE**

**1.3 ATTACHED)**

NAME OF REPRESENTATIVE

POSTAL ADDRESS  CODE

TELEPHONE NO : HOME  Work

CELL  Fax

Email

**PLEASE COMPLETE**

|                                      |                      |                            |                      |
|--------------------------------------|----------------------|----------------------------|----------------------|
| <b>Farm &amp; Portion<br/>Number</b> | <input type="text"/> | <b>HOLDING / FARM NAME</b> | <input type="text"/> |
|--------------------------------------|----------------------|----------------------------|----------------------|

**OBJECTION FORM C : AGRICULTURAL HOLDINGS / FARMS (COMPLETE A SEPARATE FORM FOR EACH ENTRY OBJECTED TO)**

**SECTION 2 : PROPERTY DETAILS (FOR SECTIONAL TITLE SEE SECTION 4)**

PHYSICAL ADDRESS  CODE

EXTENT OF PROPERTY (SITE)  Ha/M<sub>2</sub>

MUNICIPAL ACCOUNT NO  *If available*

| NAME OF BONDHOLDER   | REGISTERED AMOUNT OF BID | If Applicable        |
|----------------------|--------------------------|----------------------|
| <input type="text"/> | <input type="text"/>     | <input type="text"/> |

PROVIDE FULL DETAILS OF ALL SERVITUDES, ROAD PROCLAMATION OR OTHER ENDORSEMENTS AGAINST THE PROPERTY (If applicable)

SERVITUDE NO.  AFFECTED AREA

IN FAVOUR OF

FOR WHAT PURPOSE

WAS COMPENSATION PAID YES  NO

IF YES DATE OF PAYMENT  AMOUNT R

**SECTION 3 : DESCRIPTION OF BUILDINGS (FOR SECTIONAL TITLE SEE SECTION 4)**

**3.1 MAIN DWELLING (INDICATE NUMBER OR STATE YES / NO IN APPROPRIATE BOX)**

SIZE  M<sub>2</sub>

|                    |                      |                         |                      |                 |                      |          |                      |
|--------------------|----------------------|-------------------------|----------------------|-----------------|----------------------|----------|----------------------|
| NUMBER OF BEDROOMS | <input type="text"/> | NUMBER OF BATHROOMS     | <input type="text"/> | KITCHEN         | <input type="text"/> | LOUNGE   | <input type="text"/> |
| DINING ROOM        | <input type="text"/> | LOUNGE WITH DINING ROOM | <input type="text"/> | STUDY           | <input type="text"/> | PLAYROOM | <input type="text"/> |
| TV ROOM            | <input type="text"/> | LAUNDRY                 | <input type="text"/> | SEPARATE TOILET | <input type="text"/> |          | <input type="text"/> |
| SECURITY SYSTEM    | <input type="text"/> | OTHER                   | <input type="text"/> |                 | <input type="text"/> |          | <input type="text"/> |

**3.2 OTHER BUILDING - ATTACH AS ANNEXURE A (Use information below)**

| DESCRIPTION OF BUILDING | SIZE m <sup>2</sup>  | CONDITION            | IS THE BUILDING FUNCTIONAL |
|-------------------------|----------------------|----------------------|----------------------------|
| <input type="text"/>    | <input type="text"/> | <input type="text"/> | <input type="text"/>       |

**3.3 IS ANY PORTION OF THE PROPERTY USED FOR ANY PORPOSE OTHER THAN AGRICULTURAL?**

(e.g. business, mining, eco-tourism, trading in or hunting of game)

| YES                  | NO                   |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |

IF YES DESCRIBE USE(S) - IF NECESSARY ATTACH ANNEXURE :

|                      |
|----------------------|
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |

**3.4 LAND USE ANALYSES**

|                                |                      |    |
|--------------------------------|----------------------|----|
| NON AGRICULTURE (Refer to 3.3) | <input type="text"/> | HA |
| GRAZING                        | <input type="text"/> | HA |
| UNDER IRRIGATION               | <input type="text"/> | HA |
| DRY LAND                       | <input type="text"/> | HA |
| PERMANENT CROPS                | <input type="text"/> | HA |
| OTHER                          | <input type="text"/> | HA |
| OTHER                          | <input type="text"/> | HA |
| OTHER                          | <input type="text"/> | HA |
| TOTAL                          | <input type="text"/> | HA |

**CONDITION OF FENCES**

| GOOD                 | AVERAGE              | POOR                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

|                      |                      |    |
|----------------------|----------------------|----|
| AREA GAME FENCED     | <input type="text"/> | HA |
| NUMBER OF BOREHOLES  | <input type="text"/> |    |
| OUTPUT Litres / HOUR | <input type="text"/> | L  |
| NUMBER OF DAMS       | <input type="text"/> |    |
| CAPACITY             | <input type="text"/> | L  |

IS THE PROPERTY EXPOSED TO A RIVER ?

|     |                      |    |                      |
|-----|----------------------|----|----------------------|
| YES | <input type="text"/> | NO | <input type="text"/> |
|-----|----------------------|----|----------------------|

**PLEASE COMPLETE**

|                       |                      |                     |                      |
|-----------------------|----------------------|---------------------|----------------------|
| Farm & Portion Number | <input type="text"/> | HOLDING / FARM NAME | <input type="text"/> |
|-----------------------|----------------------|---------------------|----------------------|

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3.5 OTHER  
IS THE PROPERTY EFFECTED BY A

3.5.1 LANDS CLAIM?

|                |  |    |  |
|----------------|--|----|--|
| Yes            |  | NO |  |
| CLAIM NUMBER   |  |    |  |
| GAZETTE NUMBER |  |    |  |
| Yes            |  | NO |  |

3.5.2 DO YOU HAVE WATER RIGHTS?

DETAILS :

3.5.3 HAVE YOU APPLIED FOR A REZONING OR CONSENT USE?  
(e.g. as guest house, business, etc.)

|     |  |    |  |
|-----|--|----|--|
| Yes |  | NO |  |
|-----|--|----|--|

DETAILS :

3.5.4 HAS YOUR AGRICULTURAL HOLDING / PROPERTY BEEN EXCISED  
NEW FARM DESCRIPTION :

|     |  |    |  |
|-----|--|----|--|
| Yes |  | NO |  |
|-----|--|----|--|

3.5.5 HAS THE TOWNSHIP BEEN APPLIED FOR OR  
PROCLAIMED?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | NO |  |
|-----|--|----|--|

DETAILS :

**SECTION 4 : MARKET INFORMATION**

IF YOUR PROPERTY IS CURRENTLY ON THE MARKET WHAT IS  
THE ASKING PRICE? R

IF YOUR PROPERTY HAS BEEN ON THE MARKET IN THE LAST 3 YEARS WHAT  
WAS THE ASKING PRICE? R

OFFER RECEIVED R

OFFER RECEIVED R

NAME OF AGENT

TEL NO

SALE TRANSACTIONS OF OTHER PROPERTIES IN THE VICINITY USED BY THE OBJECTOR IN DETERMINING THE MARKET VALUE OF THE  
PROPERTY OBJECTED TO

| ERF/UNIT NO | SUBURB / SCHEME NAME | DATE OF SALE | SELLING PRICE |
|-------------|----------------------|--------------|---------------|
|             |                      |              |               |
|             |                      |              |               |
|             |                      |              |               |

**SECTION 5 : OBJECTION DETAILS**

|                                      | PARTICULARS REFLECTED IN<br>VALUATION ROLL | CHANGES REQUESTED BY OBJECTOR |
|--------------------------------------|--|-------------------------------|
| DESCRIPTION OF PROPERTY / UNIT       |  |                               |
| CATEGORY                             |  |                               |
| PHYSICAL ADDRESS / DOOR NO / FLAT NO |  |                               |
| EXTENT                               |  |                               |
| MARKET VALUE                         |  |                               |
| NAME OF OWNER                        |  |                               |

ADVERSE FEATURES AND / OR FURTHER REASONS IN SUPPORT OF THIS OBJECTION (ANNEXURE CAN BE PROVIDED)

|  |
|--|
|  |
|  |
|  |

**PLEASE COMPLETE**

|        |  |                     |  |
|--------|--|---------------------|--|
| Number |  | HOLDING / FARM NAME |  |
|--------|--|---------------------|--|

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**SECTION 6 : DECLARATION**

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42(1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAN THE FAILURE TO SO HAVE PROVIDED AY SUCH DOCUMENT, INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTIONS OF THE MUNICIPAL VALUER OR THE APPEAL BOARD.

I / WE \_\_\_\_\_ HEREBY DECLARE THAT THE INFORMATION AND PARTICULARS SUPPLIED ARE TRUE AND CORRECT.

|      |      |       |     |
|------|------|-------|-----|
| DATE | YEAR | MONTH | DAY |
|      |      |       |     |

SIGNATURE \_\_\_\_\_

OFFICIAL USE ONLY

**SECTION 7 : DECISION OF MUNICIPAL VALUER**

|                                      |  |
|--------------------------------------|--|
| DESCRIPTION OF PROPERTY / UNIT       |  |
| CATEGORY                             |  |
| PHYSICAL ADDRESS / DOOR NO / FLAT NO |  |
| EXTENT                               |  |
| MARKET VALUE                         |  |
| NAME OF OWNER                        |  |

**REASONS OF THE MUNICIPAL VALUER**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NAME OF MUNICIPAL VALUER / ASSISTANT MUNICIPAL VALUER \_\_\_\_\_

|      |      |       |     |
|------|------|-------|-----|
| DATE | YEAR | MONTH | DAY |
|      |      |       |     |

SIGNATURE \_\_\_\_\_

**SECTION 8 : NOTIFICATION OF OUTCOME**

|                                      |           |      |
|--------------------------------------|-----------|------|
|                                      | SIGNATURE | DATE |
| VALUATION ROLL ADJUSTED              |           |      |
| OBJECTOR NOTIFIED                    |           |      |
| PHYSICAL ADDRESS / DOOR NO / FLAT NO |           |      |
| OWNER NOTIFIED                       |           |      |
| SECTION 52(1)(a) WHERE APPLICABLE    |           |      |

|                       |  |                     |  |
|-----------------------|--|---------------------|--|
| Farm & Portion Number |  | HOLDING / FARM NAME |  |
|-----------------------|--|---------------------|--|